



## Register Now for RLI - June 20 Sessions Open

By Tracy Van Norman  
The **Rotary Club of Peachtree City** will host Rotary Leadership Institute (RLI) on June 20, 2026, at Cooper Lighting, 1121 Hwy 74 S, Peachtree City, GA 30269. Parts 1, 2, and 3 will be offered, along with a new graduate course, *Strategic Planning*. Registration is available at the **RLI website**. See more details ....  
[more]

### LEADERBOARD Check out the full district scoreboard

Here are the clubs that are leading the way in our district for membership, annual fund and polio plus.

| Category | NET MEMBERSHIP FUND                        | ANNUAL FUND          | POLIO PLUS                      |
|----------|--------------------------------------------|----------------------|---------------------------------|
| I        | <b>Fayetteville</b>                        | <b>North Atlanta</b> | <b>Brookhaven</b>               |
| II       | <b>North Columbus</b>                      | <b>North Fulton</b>  | <b>Vinings Cumberland</b>       |
| III      | <b>Marietta</b>                            | <b>Dunwoody</b>      | <b>Carrollton-Dawn Breakers</b> |
| IV       | <b>North Atlanta Professional Alliance</b> | <b>Roswell</b>       | <b>Peachtree City</b>           |

### Key Dates

|                          |                                            |
|--------------------------|--------------------------------------------|
| Saturday, June 6th, 2026 | <b>Americus RYLA - DISTRICT 6900</b>       |
| Saturday, June 6th, 2026 | <b>Americus 2026 Rotary Sheffield Gala</b> |

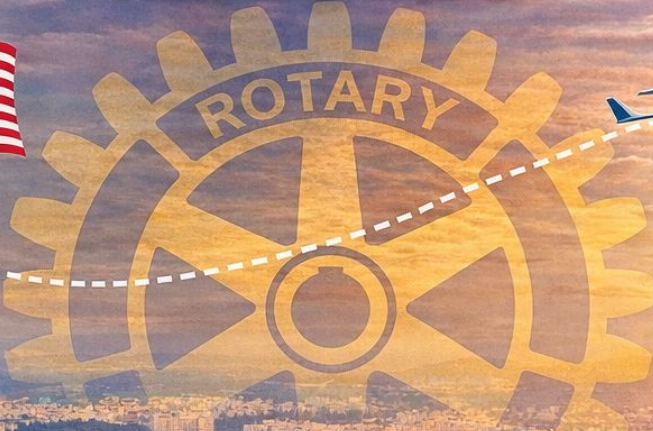


RYLA

## **RYLA or Bust ...**

By Jaclyn Donovan  
By the time you read this, RYLA 2026 will be full speed ahead. THANK YOU for believing in this program and sending your students to us. We are so grateful for the opportunity to invest a little bit of ourselves in these young leaders. You wouldn't believe how much we can accomplish in just five short days – sometimes it is just WOW amazing. It is our hope that you will invite them to visit your clubs upon their return from camp so you can hear their stories and see the impact your support has made on their lives. You are helping us grow some pretty awesome young leaders, and your communities will be better for it! From all the RYLA Family, thank you!!  
[more]

# JOIN US FOR A FRIENDSHIP EXCHANGE TRIP TO INDIA



## Join Rotary Friendship Exchange to India - December 2026

By Ada Wikina  
India calling!! India calling!! D6900 RFE trip to India is in its final stages of planning. This is a trip of a lifetime. Check India off your bucket list. **There are just two spots left** on this fantastic voyage. Experience the rich culture of India. Do not be told about it. See flyer for details and contact Ada Wikina at 404-421-5825 or by email at [awikina@hotmail.com](mailto:awikina@hotmail.com) if you have additional questions or want to join the group! [more]

## Rotary International



Partnership with



**District 3182**

**District 6900**

Leaving December 1st and returning **December 10th**

- 📞 Ada Wikina **ph.** 404-421-5825
- 📞 Ranjit Panigrahi **ph.** 412-600-6388
- 📞 Lao Rimanelli **ph.** 781-844-0667



Club News  
**Moultrie  
Honors  
Students  
Headed  
to  
Military  
Service**

By Jaclyn  
Donovan  
The **Rotary  
Club of  
Moultrie**  
recently  
hosted its sixth  
annual "Salute  
to Service"  
program  
honoring the  
local high  
school seniors  
who have  
committed to  
military  
service after  
graduation.  
This year the  
club  
recognized 10  
students  
enlisting with  
the United  
States Army  
and the United  
States Marine  
Corps, along  
with one  
student who  
be entering  
service after  
attending the  
United States  
Merchant  
Marine  
Academy.  
[more]



Club News

## **Griffin Presents \$5,000 J. Henry Walker III Scholarship**

By Antoinette  
Hammond

The **Rotary Club of Griffin** is proud to announce Jon Walker Blalock, a senior at Spalding High School, as the recipient of the 2026 J. Henry Walker III Scholarship, a \$5,000 scholarship awarded annually to a deserving Spalding County student. The scholarship honors the life and legacy of J. Henry Walker III, a distinguished Griffin businessman whose remarkable achievements included success as a collegiate athlete, business leader, community servant, and dedicated Rotarian for more than five decades, including service as Rotary Club president from 1969–1970.

[\[more\]](#)